Panterpe:

Or, a pleasant

ALMANACK

For the Year of our Lord 1672.

And since the Worlds Creation 5621:

Being *Bissextile*, or Leap-Year.

Herein you have the Place, Rising, and Setting of the Sun and Moon, the Southing of the Seven Stars, a Prediction of the Weather, and of the state of the World in *Prose*; with Predictions on every Month, in *Hexastichons*, Poetically framed. Also the *Aspects* this Year.

The second Part contains Information of a Rare School of Learning to Educate Young Gentlemen at. The Opinion of some, of the day of Judgment; *A Katagraphy* of the *Eclipses*, and four quarters of the Year, with *Astrological* Judgements on them, Tables of Direction from the Lunar *Aspects*, and the ☽s Place. The manner of the Motion of the *Planets* and *Fixed Stars*, and how to see and know them throughout the Year. Calculated particularly for the Honourable City of *YORK*, whose Longitude is 23 degrees, 30 minutes, Latitude 54 degrees 20 minutes; but serving generally, for any of his Majesties Dominions.

By *Charles Atkinson*. Minister of *Kirkammerton*, (Six miles *West* of *York*) and Practitioner.

Offendit multum, qui corrigit ad bona stultum.
In much he doth offend, who threats a Fool to mend.

London, Printed by *Thomas Milbourn* for the Company of *Stationers*, 1672.

TO THE
READER.

Reader,

THe Image or deſcription of the year
As in a glaſs, thou haſt preſented here
Before hand, as 'tis after like to fall,
If God permits who governs all in all.
Sin hinders good, Grace likewiſe ill,
Stars may incline, all as the Maker will.
They who can right expound the skies above,
May much admire Gods Juſtice and his Love.
Things futures, ſtrange, if ſomthing be forgot,
Th'arts long, Times ſhort, pains great, then blame us not.
Again, in all profeſſions here below,
No abſolute perfection is we know.
God give us grace one for to love another,
Not hide, but own our faults each one to other.
One way, one heart, for men, their childrens good,
Were rare, if they their peace right underſtood.
New Royal Carmens *here I had rather write,*
And every Buyer ſhould therein delight.
But what is writ, compos'd firſt labours, mine,
For ſmall thou reap'ſt content, that fruits now thine.

Reſolutions on Nativities, Things loſt, ſtole, and all temporary and horary Queſtions reſolved by the Author. Alſo *Phyſick* for any that will make uſe of him: Likewiſe *Engliſh*, *Latine*, *Greek*; or the *Hebrew* Tongue, or to write fair, Taught to any that will imploy him.

A Tide-Table to know when it is full Sea, by the Age of the Moon; at any of these Places hereunder Named.

Moons Age	London	Hartpool Tinmouth	Bristol	At the Start Foulnes	Dover	Harwich Yarmomth	Quinborough	Portsmouth Southampton	Plymouth	Lyn & Hull Weymouth	Newcastle	Dartmouth Falmouth	Berwick	Bridlington Hamborough
1	3	48	7	33	11	18	0	48	6	48	5	35	4	33
2	4	36	8	21	0	6	1	36	7	36	6	3	5	21
3	5	24	9	9	0	54	2	24	8	24	7	39	6	9
4	6	12	9	57	1	42	3	12	9	12	8	27	6	57
5	7	0	10	45	2	30	4	0	10	0	9	15	7	45
6	7	48	11	33	3	18	4	48	10	48	10	3	8	33
7	8	36	0	21	4	6	5	30	11	36	10	51	9	21
8	9	24	1	9	4	54	6	24	0	24	11	39	10	9
9	10	12	1	57	5	42	7	12	1	12	0	27	10	57
10	11	0	2	54	6	30	8	0	2	0	1	15	11	45
11	11	48	3	33	7	18	8	48	2	48	2	3	0	33
12	0	36	4	21	8	6	9	36	3	36	2	51	1	2
13	1	24	5	9	8	54	10	24	4	24	3	39	2	9
14	2	12	5	57	9	42	11	12	5	12	4	27	2	57
15	3	0	6	45	10	30	12	0	6	0	5	15	3	45
16	3	48	7	33	11	18	0	58	6	48	6	3	4	36
17	4	36	8	21	0	6	1	36	7	36	6	51	5	21
18	5	24	9	9	0	54	2	24	8	24	7	39	6	9
19	6	12	9	57	1	42	3	12	9	12	8	27	6	57
20	7	0	10	40	2	30	4	0	10	0	9	15	7	45
21	7	48	11	33	3	18	4	48	10	48	10	3	8	33
22	8	36	0	21	4	6	5	30	11	36	10	51	9	21
23	9	24	1	9	4	54	6	24	0	24	11	39	10	9
24	10	12	1	57	5	42	7	12	1	12	0	27	10	57
25	11	0	2	45	6	30	8	0	2	0	1	15	11	45
26	11	48	3	33	7	18	8	48	2	48	2	3	0	33
27	0	36	4	21	8	6	9	30	3	36	2	51	1	2
28	1	24	5	9	8	54	10	24	4	24	3	27	2	9
29	2	12	5	57	9	42	11	12	5	12	4	15	3	45
30	3	0	5	45	1	30	12	0	6	0	5			

A Table shewing how long the Moon doth

Rise or Set after it is full Sea at London *Bridg, thereby to find her Rising after her full, and Setting after her change; Calculated for the Moon cutting the Ecliptick in the* 15 *degree of* Aquarius.

☽ Set S.west	☽ Rise N.East	1. Deg. H.	M.	5. Deg H.	M	10 De H	M.	15 De. H	M	20 De H	M	25 De H	M.
Aries.	Libra.	3	23	3	35	3	47	3	59	4	11	4	23
Taurus.	Scorpio.	4	35	4	47	4	58	5	9	5	19	5	38
Gemini	Sagit.	5	20	5	44	5	48	5	35	5	58	6	3
Cancer	Capric.	6	0	5	53	5	45	5	35	5	30	5	21
Leo.	Aqua.	5	11	4	1	5	50	4	38	4	26	4	13
Virgo.	Pisces.	4	1	3	49	3	37	3	25	3	13	3	1
Libra.	Aries.	2	34	2	37	2	25	2	13	2	1	1	4
Scorpio.	Taurus.	1	37	1	25	1	14	1	3	0	53	0	44
Sagit.	Gemini	0	35	0	28	0	24	0	19	0	14	0	9
Capri.	Cancer	0	12	0	18	0	27	0	36	0	42	0	51
Aqua.	Leo.	1	1	1	11	1	22	1	34	1	46	1	59
Pisces	Virgo.	2	11	2	35	2	55	2	47	2	59	3	11

The use of this Table is thus in Example, by the Kalender following, I find the Moon to be 21 *dayes old the* 11 *day of* January; *with this I enter the Table for Tydes, and over against the* 21 *day, I find* 7 *h* 48 *min. which I keep in memory; and so enter the table above: And because on the aforesaid* 11*th. of* January, *the Moon is the* 27 *deg. of* Libra, *under the title* Ds R. N. East *I find* Libra, *and then go on in an even angle, and finding not* 27 *I take* 25 *Deg. in the head of the* 8*th Column of this table, and under ho. min. I further find* 4 *ho.* 23 *min. which added to the* 7 *ho.* 48. *min. which I kept in memory, make* 12 *ho.* 11 *min. which is the time of the Moons Rising that Night. And the like you must do to find the Moons setting under the Title* Ds *setting South-West. But observe,*

that

that when the ho. and min. of full Sea, and these you find in this table exceed the number of 12. *that then you cast away* 12 *and retain that which remaineth for the time of the* ☽*s Rising or Setting whethersoever you desire to know. By the the* 5*th. Column of the table for Tides, before, knowing the age of the Moon, First, you shall not only find when it will be full sea at Southampton, Portsmouth, Isle of Wight,, but also when the Moon will be full South. But observe, that all the increase she commeth South in the Evening following the Sun; but in the decrease, in the Morning, going before the Sun.*

Now by any Sun Dyal, you may know the hour of the Night, by adding to the time of the Moons being South after, or substracting before. Thus you may not only know the time of full Sea, but also the Moons rising, setting, southing, shining; the time of night by her shadow on a dyal, by understanding the Tables and Rules aforesaid.

	His or her house:		That is
♄ Saturn	be	♑ Capricorn & ♒ Aquar.	Knees & Legs
♃ Jupit.		♐ Sagitarius & ♓ Pisces	Thighs & feet
♂ Mars		♈ Aries & ♏ Scorpio.	head & secrets
☉ Sol		♌ Leo	Heart
♀ Venus		♉ Taurus & ♎ Libra	Neck & Reyns
☿ Merc.		♊ Gemini & ♍ Virgo	Arms & Belly
☽ Luna		♋ Cancer	Breast

☌ Conjunction *is good with good, bad with bad, and happens when two Planets are in one sign and degree.*

⚹ Sextile *signifies imperfect love, very good, and is when two Planets are distant two signs.*

□ Quartile *signifies imperfect hatred, very bad when Planets are distant three signs.*

△ Trine *signifies perfect love, excellently good and friendly, when distant four signs.*

☍ Oppositon *signifies perfect hatred, worst of all when they be distant six signs. Planets mean motion in* 24 *h.* ♄ 2 *m.* ☿ 4 *min.* 59 *sec.* ♂ 31 *min.* 47 *sec.* ☉ 59 *min.* 8 *sec.* ♀ 59 *min.* 7 *sec.* ♅ 59 *m.* 8 *sec.* ☽ 13 *deg.* 10 *min.* 35 *sec.*

Full Moon the 3 day, 37 minutes paſt 11 at noon.
Laſt quarter the 12 day, 19 min. paſt 7 at morn.
New Moon the 19 day, near midnight.
Firſt quarter the 27 day, 45 min. paſt 4 at morn.

1	a	Circumciſion	10 ♊	8	17	3	43
2	b	Oct. St. Steph	25				
3	c	Oct. St John.	9 ♋				
4	d	Oct. St Inno	24				
5	e	Simeon Saint.	8 ♌				
6	f	Epiphany	22	8	11		
7	g	1 Sund. af. Epip	6 ♍			3	53
8	a	Adrian Ab.	19	8	4		
9	b	Agapete V.	2 ♎				
10	c	☉ in ♒	14			356	
11	d	Hyginus M.	27				
12	e	Benedict. St.	8 ♏				
13	f	Hilary B.	20				
14	g	2. Sund. af. Ep.	2 ♐	Wed.			
15	a	Archad M.	14	in.			
16	b	Maritius Sr.	26	7	54	4	6
17	c	Anthony St.	8 ♑				
18	d	Priſca Virgin.	20				
19	e	Wolſtan B.	3 ♒				
20	f	Sebaſtian St.	16				
21	g	3 Sund.af. Epip.	29	7	44	4	16
22	a	Vincent M.	13 ♓				
23	b	Term begin.	26				
24	c	Timothy M.	10 ♈				
25	d	Conv. of St. Paul	24				
26	e	Policarp. B.	8 ♉	7	36	4	21
27	f	Chryſoſtom St.	22	The		30	da.
28	g	4 Sund.af. Epip.	6 ♊	begin		the	2.
29	a	Theodore. Pr.	20	year.		of	hi
30	b	K. Charles M.	4 ♋	M.		Reign	
31	c	Victor M.	18	7	27	4	33

Stormy weather is likely to begin the year, if no indifferency be now: Of which there is but little hopes, but may prove bad enough. Variable and troubled air, ſeaſonable and indifferent fit for this Time: For Winter-weather hath many alterations. Cloudy and troubled air, and ſtrange unuſual weather, fallings may be about this time, and a mixture of good, but oftner bad, and changable dayes happen. The month ending as it began.

Saturn, Jove, Venus, dart Squares, Oppoſition,
And all theſe three are but in bad condition:
Tragick *Heraclitus Melpomine*,
Might wright ſome folks lands Maps of miſery.
But yet for Sin, we pleaſe our Saviour well,
When as we paſs to Heaven by the gates of Hell.

D M	7 Stars South	
1	7 56 n	Poverty is oppoſite to Pleaſure. *Burſa Carens ære Vetat inter Vina ſ dere*; He that for Money doth pine, is not to ſit at Wine: yet Agues Apoplexies, Gonorrhea, amongſt the Meretritions. Jaundies, Dropſies, Conſumptions, Coughs, pain in the Back. The French afflicted. *Prudentis eſt nihil te nere agere*, The Prudent muſt not be too Raſh; leſt it fall out that they repent too late. Complements betwixt Sweden, Bohemia, Spain, England: Conſiderable paſſages amongſt the Nations aforementioned.
2		
3		
4		
5		
6	7 35 n	
7		
8		
9		
10		
11	7 14 n	
12		
13		
14		
15		
16	6 53 n	
17		
18		
19		
20		
21	6 32 n	
22		
23		
24		
25		
26	6 12 n	
27		
28		
29		
30	5 55 n	
31		

February hath xxix dayes.

Full Moon the 2 day, 17 min. past midnight.
Last quarter the 10 day, 51 m. past 6 at Night.
New Moon the 18 day, 34 min. past 2 Astern.
First quarter the 25 day, 45 m. past 5 in the Mor.

M.D.	W.D.	Festival Dayes	☽s Place	☉s Rise	☉s Sett:	The Inclination of the Weather
1	d	Bridget V. Fast.	3 ♌	7 25	4 35	Indifferent weather, and seasonable for this time of the Year; for 'tis winter still, yet somwhat milder now, but not continuing without ill weather as it is likely to appear in these dayes: Not much better still, if it do not prove worse now: Troubled air and a winterly season still these dayes, if no better now, stormy still and full of bad weather.
2	e	Purific. of Mar.	16			
3	f	Blase B. and M.	0 ♍			
4	G	Septuages. Sund.	14	Wedin.	Out	
5	a	Agathe M.	27			
6	b	Dorothy V. and M.	10 ♎	7 14	4 46	
7	c	Anguli B.	22			
8	d	☉ in ♓	4 ♏			
9	e	Appol. V and M.	16			
10	f	William D of Aq.	28			
11	G	Sexagess. Sund.	10 ♐	7 4	4 96	
12	a	Eutaly V.	22	Term	Ends	
13	b	Castor Pr.	4 ♑			
14	c	Valentine M.	16			
15	d	Faustin B	28			
16	e	Julian V. and M.	11 ♒	6 49	5 11	
17	f	Constantia V.	24			
18	G	Quinquages.	8 ♓			
19	a	Sab. & Jul. M.	22			
20	b	Shrovetuesday	6 ♈			
21	c	Ashwednesday	20			
22	d	Cath. Petri	4 ♉	6 41	5 19	
23	e	Locus Bisex Fast	18			
24	f		3 ♊			
25	G	St Matthias Ap	17			
26	a	Eusebius Pr.	1 ♋			
27	b	Augustin St.	15			
28	c	Oswold B. of Y.	28	Ember	Week	
29	d	Roman. Ab.	12 ♌	6 26	5 34	

Though smiles begin part of the Months not done,
When as bright Jove's opposed by the Sun.
Agamedes of fates once wish'd the best,
And he was sent by Death to take his Rest.
Solon, said none, thought Croesus like could be,
Term'd Happy till he reacht Eternity.

N.	D.	7 Stars South	The Inclination of the World.
	1	5 56 n	If able Merchants Secretaries be helpful to poor Souldiers 'tis well. Amiable Propositions from the English to some Forreign Nation well taken. Satius est injuriam pati quam facere, 'Tis better to suffer than do injury; for, Ias injustas Dominus non sinit inultas, The Lord will never see wrong wrath unpunish'd to be: And, qui male lucratur, male perdit & annihilatur; He that doth evilly gain, to Ruine runs amain.
	2		
	3		
	4		
	5		
	6	5 29 n	
	7		
	8		
	9		
	10		
	11		
	12	5 10 n	
	13		
	14		
	15		
	16		
	17	4 51 a	
	18		
	19		
	20		
	21		
	22	4 31 a	
	23		
	24		
	25		
	26		
	27		
	28	4 13 a	
	29		

Full Moon the 3 day, 14 min. past 2 Afternoon.
Last quarter the 11 day, 16 m. past 2 Afternoon.
New Moon the 19 day, 14 m. past 2 in the Morn.
First quarter the 25 day, 47 min. past 5 Aftern.

1	0	David *A. B.*	26	♌	6	23	5	37		Winter-like
2	c	Chad. B.	9	♍						weather, with
3	d	2 Sund. in Lent	22			Ord.		Sund.		Froſt, or Rain,
4	e	Adrian *B.*	6	♎						or Snow, to be-
5	f	Foce and Euſe	18							gin the Month;
6	g	Sixtus *B.*	0	♍	6	10	6	10		and but little
7	a	Egeſipps.	12							better moſt of
8	b	AppoHon M.	24							theſe dayes 'tis
9	c	40000 Martyrs	6	♐						to be doubted,
10	d	3 Sund. in Lent	18							as if winter
11	e	☉ in ♈	0	♑	5	58	6	2		would ſtill con-
12	f	Gregory B.	12							tinue; with
13	g	Theodore M.	24							winds and ſtor-
14	a	Leo B. M.	6	♒						my ſtill for the
15	b	Longius M.	19							moſt part of
16	c	Alred Ab.	3	♓	5	47	6	13		theſe dayes, not
17	d	4 Sund in Lent	16							very much a-
18	e	Edward K.	0	♈						batement, but
19	f	Joſeph b. M.	15							very ill wea-
20	g	Cuthbert B.	29							ther like to be.
21	a	Benedict. Ab.	14	♉	5	37	6	23		Overcaſting, va-
22	b	Aphrodos *B.*	29							riable, and
23	c	Egbert K.	13	♊						doubtful; if it
24	d	5 Sund. in Lent	27							be ſomthing
25	e	Annun. Mary	12	♋						better, it may
26	f	Caſter M.	25							ſcarce be fair.
27	g	Init. R. Car. I	9	♌	5	27	6	33		
28	a	Freemun K & M	23							
29	b	Quintin St.	5	♍						
30	c	Ageny M.	18							
31	d	Palm Sunday	1	♎	5	17	6	43		

If Stars conjoyn'd bring Actions, weather ſad,
Then Oppoſitions may produce as bad;
Death, Dangers: Sickneſs both by Sea and Land,
Some Poor ſcorn'd, blam'd, who were in high Command:
Though Jupiter *each Evening do ſhine bright,*
Some Countries find their Jovaliſts not right.

D	Stars South	
1	4	4
2	a	
3		
4		
5		
6	3	43
7	a	
8		
9		
10		
11	3	25
12	a	
13		
14		
15		
16	3	7
17	a	
18		
19		
20		
21	2	50
22	a	
23		
24		
25		
26	2	23
27	a	
28		
29		
30	2	16
31	a	

Nonne vides mundum, miſerum nimis & furibundum, ſubgladio diræ mortis languendo perire. Doſt thou not ſee the wretched world to melt, Fainting to periſh by Deaths Sword ſo ſad. *Homo Homo homini Lupus*, one man would devour another. Hard and cruel actions and accidents in many Countryes, & among many people, charge theft, piracy, the world a ſtage on which is acted Scenes of miſery. *Pervigili Cura pete gaudia non pertura.* Therefore withwatchfull care ſeek joyes that laſting are.

April hath xxx dayes.

Full Moon the 2 day, 19 min past 5 at Sun Rising.
Last quarter the 10 day, 7 m. past 8 before Noon.
New Moon the 17 day, 21 min. past 11 at Noon.
First quarter the 24 day, 33 min. past 1 at Morn.

MD.	WD.	Festival dayes	☽s Place		☉s Rising		☉s Seting		*The Inclination of the Weather.*
1	g	*Conver. Magd.*	14	♎	5	14	6	46	*Stormy or variable, cold and indifferent weather if it were but warm enough, moist, overcasting, and troubled wind as if some stormy weather still, very like to be now in these daies for the most. cold weather still, if it hold fair from some storms and milder moisture, after rugged boisterous blasts which seems to have been not seldom in this Month.*
2	a	*Mary Egypt.*	26						
3	b	*Rich. B. of Chic.*	9	♏					
4	c	*Ambrose B.*	21		Mand.		*Thurs.*		
5	d	*Martian M.*	3	♐	Good		Frida.		
6	e	*Hierom Dec.*	24		Holy.		Satur.		
7	f	*Easter day*	26						
8	g	*Easter Munday*	8	♑					
9	a	*Easter Tuesday*	20						
10	b	☉ *in* ♉	2	♒					
11	c	*Leo Papa*	15		4	43	7	7	
12	d	*Oswald A. B.*	27						
13	e	*Justin M.*	11	♓					
14	f	*Low. Sunday*	24		Wedi		ngs in		
15	g	*Helen Q.*	8	♈					
16	a	*Isidore M.*	23						
17	b	*Cosmy St.*	8	♉					
18	c	*St. Quintin*	23		4	42	7	18	
19	d	*Alphege B.*	8	♊					
20	e	*Victor M.*	23						
21	f	*2 Sun aft. Easter*	7	♋					
22	g	*Sother V.*	22		4	32	7	28	
23	a	*St. Geo ge M.*	6	♌					
24	b	*Wilfred B.*	19		Term		begin		
25	c	*St. Mark Evang.*	2	♍	4	22	7	38	
26	d	*Clere B.*	15						
28	e	*Anastat M.*	28						
27	f	*3 Sund aft. East.*	11	♎					
29	g	*Peter Marrtyr*	24						
30	a	*Erkenwald S.*	5	♏	4	15	7	45	

April, 1672.

Now Royal Sol, ſhelters poor Mercury,
Though both of them by ſome malign'd be:
Some aged ſtock do cauſe young boughs to grow,
Diſdain no men although their ſtates be low,
When Fattus greedied after bribes alone;
Mercurius thend him to an Index ſtone.

M. D.	☽ Stars South	
1	♌	9
2	a	
3		
4		
5		
6	♓	50
7	a	
8		
9		
10		
11	♈	32
12	a	
13		
14		
15		
16	♈	13
17	a	
18		
19		
20		
21	12	54
22	a	
23		
24		
25		
26	12	35
27	a	
28		
29	12	19
30	a	

Conſultations about Expences, trading by Sea. wrangling twixt Souldiers, Seamen ſome poor reviv'd with hope of delight, under ♓ eſpecially. Hopes of better to ſome poor ingenious perſons and of amends for wrongs, but promiſes, and no real perfrmances, Complements amongſt the Indigent; ſome low, have hopes of Riſing. Merchants Ambaſſadors under ♊ ſpleen'd by ſome under ♍.

Full Moon the First day, 41 minutes past Setting.
Last quarter the 9th. day, 9 min. past 11 in the Night.
New Moon the 16 day, 4 min past 5 at Night.
First quarter the 23 day, 28 min. past 11 at Noon.
Full Moon the 31 day, 21 min. past 11 at Noon.

M.D	W.D	Festival dayes	☽s Place.		☉s Rising	☉s Sett.	Troubled, yet indifferent good for the season of the year: after cooler it may be now, about this time, and some wind or overcastlings, if it hold fair yet rain-like and variable, & good it may be now if warm enough. Ascention day smiling near the end, good and springing likely to be about this time if I mistake not, or if cold hinder not about this present. Yet acceptable weather may conclude the Month.
1	b	Phil. and Jacob	17	♏	4 14	7 46	
2	c	Athanasi. B.	29				
3	d	Ellen Inv. Cru.	11	♐			
4	e	Florian M.	23				
5	f	4 Sund. aft. East.	5	♑			
6	g	John Por. Lat.	17		4 5	7 55	
7	a	John of Beverl.	29				
8	b	Appar. St. Mic.	11	♒			
9	c	Greg. Naz.	23				
10	d	Gordia and Ep.	6	♓			
11	e	☉ in ♊	19		3 56	8 4	
12	f	Rogation Sund.	3	♈	Wed.	Out	
13	g	Bonisace M.	17				
14	a	Sophia V.	1	♉			
15	b	Rupert Con.	16				
16	c	Franc. of St. Ber.	1	♊	3 49	8 11	
17	d	Diacor. M.	16				
18	e	Dunstan St.	1	♋			
19	f	Sund. after Rog.	16				
20	g	Helen. Q.	1	♌	Term	Ends	
21	a	Julian V.	15		3 43	8 17	
22	b	Urban M.	29				
23	c	William Roch.	12	♍			
24	d	Adelm. B.	25				
25	e	Austin Eng. F.	8	♎			
26	f	Pentecost	20		3 38	8 22	
27	g	Whit. Mund.	2	♏			
28	a	Whit. Tuesd.	14				
29	b	K. Chas. R. & M.	26		Emb.	Week	
30	c	Petronella M.	8	♐			
31	d	Nerei M.	20		3 33	1 27	

Some Storms may be, yet 'tis the pleasant Spring,
Woods, Grass, wax green, and Birds full sweetly sing.
As ,twas a golden Age ere Wars begun,
Acknowledg'd so, by every honest man;
So pray God bless the King, by whom his Nation,
Were first again, brought to the same Foundation.

D	7 Stars South
1	12 10
2	a
3	
4	
5	
6	11 56
7	b
8	
9	
10	
11	11 37
12	b
13	
14	
15	
16	11 17
17	b
18	
19	
20	
21	10 57
22	b
23	
24	
25	
26	10 37
27	b
28	
29	
30	10 19
31	b

Some Nations grown poor through discord. The Merchants of *London* have now a fortunate time, *Astrologers, Mathematitians, Poets, Schoolmasters esteemed.* A pleasant time for *Musicians, Linnen Drapers, Perfumers, Mercers, Silkmen, the Meek, the Merciful, the fair conditioned, the Fine, the Pleasant.* A good time in *Ireland*, pleasant delightsome, yet some difference with some of Note beyond Sea.

June hath xxx dayes.

Last quarter the 8 day, 38 m. past 10 before Noon.
New Moon the 15 day, 41 min. past 1 in the Morn.
First quarter the 21 day, 47 min. past 11 at Night.
Full Moon the Last day 42 m. past 2 in the Morn.

MD.	WD.	Festival dayes	☽s Place	☉s Rise	☉s Sett.	The Inclination of the Weather.
1	e	Nicomed. M.	2 ♍	3 33	8 27	Cool and Temporate weather is likely to begin the Month, and good for this time and season of the year; to forward the growing Grass. Over casting if it be not some rain in some places still, and good now, and warm, though it seems to me to have been a cold spring in some places especiall. Some moisture or pleasant heat is likely to conclude the Month, if it hold fair.
2	f	Trin. Sunday.	14	Wednings in		
3	g	Erasmu. M.	26	& ord.	Sund.	
4	a	Petrocy C.	8 ♎			
5	b	Boniface B.	20			
6	c	Melon B.	2 ♐	3 31	8 29	
7	d	Tran. of Wolf.	15	Term	begin	
8	e	William Con.	28			
9	f	1 Sun. aft. Trin.	12 ♑			
10	g	Tran. of Ed. M.	26			
11	a	St. Barnabas Ap.	10 ♉	3 31	8 29	
12	b	☉ in ♋.	25			
13	c	Anthony St.	10 ♊			
14	d	Gazil B. and C.	25			
15	e	Vitus. Mod.	10 ♋			
16	f	2 Sund. aft. Trin.	5	3 32	8 28	
17	g	Botulph Alf.	10 ♌			
18	a	Marceline St.	24			
19	b	St. Gervase	8 ♍			
20	c	Edward K.	21			
21	d	Walburge V.	4 ♎	3 33	8 27	
22	e	Albany. M & F.	17			
23	f	3 Sund aft. Trin.	29			
24	g	St. John Baptist.	N. ♍			
25	a	Tran. Eligius	23			
26	b	John and Paul	5 ♐	3 35	8 25	
27	c	Crescens M.	17	Term	Znds.	
28	d	Leo B. Fast	29	the 26	day	
29	e	St. Peter Apost.	10 ♑			
30	f	4 Sund. aft. Trin.	22	3 39	8 21	

Free quarter, Plunder, and Taxations great;
Amongst us once usurp'd the Regal Seat.
Grudg, Murmur not, at Taxes by the King:
But blame the cause which first the cause did bring.
Praise God for what you have in peace this day
Times were that took, Lives, Goods, Lands, all away.

M. D.	7 Stars South	
1	10 12	Nummus honoratur, sine nummo nullus amatur. *Coyn's honour'd none's esteem'd like those that Rich are deem'd.* Lecnem, lena non diligit, sine crumena. *The Bawd lov's not her Pander, If's purse do not command her.*
2	b	
3		
4		
5		
6	9 51	
7	b	
8		
9		
10		
11	9 30	
12	b	
13		
14		
15		
16	9 9	*Terrible dissentions amongst some persons and countries.* Non stat securus, qui proximus est ruiturus, *He standeth not secure, who from swift ruins is not sure.*
17	b	
18		
19		
20		
21	8 48	
22	b	
23		
24		
25		
26	8 28	*Yet things go well with us.*
27	b	
28		
29	8 11	
30	b	

July hath xxxi dayes,

Last quarter the 7 day, 10 min. past 7 at Evening.
New Moon the 14 day, 4 m. past 9 in the Foren.
First quarter the 21 day, 31 minutes past Noon.
Full Moon the 29 day, 43 m. past 4 Afternoon.

M D	W.D	Festival dayes	☽s Place.		☉s Rising		☉s Sett.		The Inclination of the weather.
1	g	Octa. John Bap.	5	♒	3	40	8	20	*Good weather*
2	a	Visitation Mar.	17						*and pleasant gales*
3	b	Cornelius St.	29						*of wind, and O-*
4	c	Eliz. Q. of Por.	12	♓					*vercasting, if it*
5	d	Zoe. V. and M.	25						*prove not to be*
6	e	Oct. Pet. & Paul	8	♈	3	47	8	13	*some rain often-*
7	f	5 after Trinity	22						*times about now,*
8	g	Chilianus M.	5	♉					*and then change-*
9	a	Cyril B.	19						*able, yet good for*
10	b	7 Brethren M.	4	♊					*the time if it hold*
11	c	Pius Pope M.	18		3	53	8	7	*fair in these days;*
12	d	Nabor & Fœlix	3	♋					*which is to be*
13	e	☉ in ♌	18						*doubted, yet now*
14	f	6 Sund. aft. Trin	3	♌					*more certainty of*
15	g	Swith. B. of W.	18						*weather if it hold*
16	a	Tran of St. Osm-	2	♍	4	1	7	59	*now from rain, it*
17	b	Alexius Con.	16						*maysbe acceptable*
18	c	Kenelm K.	29		Dog d begin				*and hot weather,*
19	d	Ruffin & Justin	13	♎					*fit for the time of*
20	e	Mary V. and M.	25						*the year, even a-*
21	f	7 Sun. aft. Trin.	7	♏					*bout these dayes*
22	g	Mary Magdalen	20		4	10	7	50	*for the most till*
23	a	Apolin. B.	2	♐					*the months End.*
24	b	Christian V. F.	13						
25	c	St. James Ap.	25						
26	d	St. Anne	7	♑	4	18	7	42	
27	e	7 Sleepers	19						
28	f	8 Sun. aft. Trin.	1	♒					
29	g	Abdon St. & M.	14						
30	a	Fœlix & his sell.	26						
31	b	German B.	9	♓	4	27	7	33	

July, 1672.

Saturn in's fall, frownd at doth backward go
The World's on wheels, some Farmers find it so.
Grass, Hay, Corn, Cattle, plentiful and dear
May mend their desperate hopes, relive their fear,
Tranquillous time, and love, may chance to be,
But lack of Money that's the penury.

D	7 Stars South		
1	8	8	
2	b		
3			
4			
5			
6	7	47	
7	b		
8			
9			
10			
11	7	27	
12	b		
13			
14			
15			
16	7	7	
17	m		
18			
19			
20			
21	6	47	
22	m		
23			
24			
25	6	28	
26	m		
27			
28			
29			
30	6	13	
31	m		

Cross fortune at Sea, A labore ad libidinem facile proclivi sunt, Some are soon bent to leave labour and follow lust. Complements feign'd and real amongst some, to chear up the faint hearted. Some Countrey-men encouraged with good, and hopes of better, so though doubtful they incline to pleasantness. Revivement to some Mercurialists. News in Italy, but thus Est brevis atq; levis in mundo gloria quævis, *On Earth what glories be, short, feign'd men may them see.*

August hath xxxi dayes.

Last quarter the 6 day, 22 m. p. 1 in the Morn.
New Moon the 12 day, 39 m. past 5 at Night.
First quarter the 20 day, 30 m. p. 8 forenoon.
Full Moon the 27 day, 16 m. past 4 Afternoon.

M.D.	M.D.	Festival Dayes	☽s Place	☉s Rise	☉s Sett.	The Inclination of the World.
1	c	Lammas day	22	4 29	7 31	Seasonable if it hold fair, and very hot, and good weather likely to be now, though it overcast for rain, yet clearing if it be no Thunder or Rain in some places now, which is feared. Fit for the time, if I be not mistaken, but now doubtful how it may fall out, yet it is likely to be fair for the most part now, in many places especially. Lowring and variable, yet it may be good for the time of the year if without wet now, the month may conclude well.
2	d	Petriad. Vinc.	5 ♈			
3	e	Inven. St. Steph.	18			
4	f	☽ Sund aft. Trin	2 ♉			
5	g	Afra Virg.	16			
6	a	Transfiguration	0 ♊	4 39	7 21	
7	b	Donatus B.	14			
8	c	Ciriac. and Soc.	28			
9	d	Roman M.	13 ♋			
10	e	St. Lauren. M.	27			
11	f	10 Sd. aft. Trin	12 ♌	4 49	7 11	
12	g	Tiburtius M.	26			
13	a	☉ in ♍	10 ♍			
14	b	Eusebius Pr.	24			
15	c	Assumpt Mary	8 ♎			
16	d	Roche Con.	21	4 59	7 1	
17	e	Oct. St. Laur.	3 ♏			
18	f	11 Sd. aft. Trin	15			
19	g	Clintank V.	27			
20	a	Bernard Ab.	9 ♐			
21	b	Anastasi M.	21	5 10	6 50	
22	c	Oct. Assu. Mary	3 ♑			
23	d	Zach. St. Fast.	15			
24	e	St. Barthol. Ap.	27			
25	f	12 Sds aft. Trin.	9 ♒			
26	g	Severin B.	22	5 20	6 40	
27	a	Sampson B.	5 ♓			
28	b	Austin B.	18	Dog Days		
29	c	St. John Beh.	1 ♈	End		
30	d	Felix and Aud.	14			
31	e	Cuthburg V.	29	5 32	6 28	

Bold Mars, Jove, Scilbon, Venus, Sol, *withstands*,
These in the Sign where Mercury *commands.*
If that the Realm of France *be in some trouble,*
As others have done, they find Earths [illegible] a bubble.
Our King, Church, State, we hope here happy be,
What ever Foreign Nations chance to see.

D	M	7 Stars South
1		6 5
2	m	
3		
4		
5		
6		5 46
7	m	
8		
9		
10		
11		5 28
12	m	
13		
14		
15		
16		5 9
17	m	
18		
19		
20		
21		4 52
22	m	
23		
24		
25		
26		4 32
27	m	
28		
29		
30		4 19
31	m	

Some Nations beyond-Sea seem to be greatly oppos'd by Sea and Land, or very much spleen'd, they consult about their Trading and defence at Sea. Rebus tranquillis me tuas adversa sub illis. Hoc est consuetum, Comitantur tristia lætum. *In prosperous time, that which is adverse fear it, joy being present, think that sorrow's near it.*

Things of the world be flickering.

September hath xxx dayes.

Last quarter the 4 day, 11 min. past 6 at morn.
New Moon the 11 day, 42 m. past 4 in the Morn.
First quarter the 19 day, 54 m. past 1 in the Morn.
Full Moon the 26 day, 17 m. past 4 in the Morn.

M.	D.	Festival dayes	☽s Place		Sun Rise		☉ Sett.		
1	f	12 after Trin	13	♉	4	35	6	25	Indifferent
2	g	Anthony M.	27						good weather
3	a	Manſuetus B.	11	♊					may begin this
4	b	Tran. of Cuth	25						month, over caſt-
5	c	Bartin Ab	9	♋					ing if no rain,
6	d	Eugemus Con.	23		5	46	6	14	Variable, plea-
7	e	Gorgon M.	7	♌					ſant; but chang-
8	f	14 after Trin.	21						ing to uncon-
9	g	Silvius B:	5	♍					ſtant weather,
10	a	Proth and Jaſin	19						and troubled
11	b	Jacobus Pr.	2	♎	5	56	6	4	air, and unuſu-
12	c	Maureli. B.	16						al, if the 14. 15
13	d	☉ in ♎	29						and 16 be not in-
14	e	Holy Rood	11	♏					different, or
15	f	15 after Trinit:	23						now coold and
16	g	Edith V.	5	♐	6	7	5	53	mutable if it be
17	a	Lamb. C. and B.	17						no wind and
18	b	Jannary M.	29		Emb.		Week		hold fair, yet
19	c	Richard Emp.	11	♑					now it may be
20	d	Euſtacius B. F.	23						wet may fall in
21	e	St. Matth. Ap.	5	♒	6	17			ſome places, or
22	f	16 after Trinit:	17		Ord.		Sund.		Clouds may
23	g	Maurice C	0	♓					lowre, yet in-
24	a	Audoche M.	13						different if it
25	b	Cleophas Diſ.	27						hold fair.
26	c	Cyprian and Ju.	10	♈	6	28	5	32	
27	d	Coſme & Dam.	24						
28	e	Vuenſl. Du. F.	8	♉					
29	f	St. Michal. Arc.	23						
30	g	Hieron. S. Doc.	7	♊	6	38	5	22	

Saturn's against. but *Jove* is with the Sun
These fall at strife themselves: when that is done
Sure strange distractions in some Nations be
When such divisions in the Skie we see.
Whilst one is ready, anothers blood to spill,
In other lands do some in pleasures swill.

D	7 Stars South	
1	4 11 m	Fortuna vitrea est, cum splendet frangitur. *Fortune's brittle, and fades when it smiles.*
2		
3		
4		
5		
6	3 53 m	*Persons of Note under ♍ addicted to pleasures; but are croſt by them by the rurall ſort who have other work. Much grudging about Taxations in ſome Countries Horrible ſtrife and contention to thoſe under ♍ and ♓. A good time for ſome linnin-Drapers, Mercers, Merchants, Secretaries, News of ſuch, conſultation with them, ſome furniſhed with Money by them.*
7		
8		
9		
10		
11	3 35 m	
12		
13		
14		
15		
16	3 17 m	
17		
18		
19		
20		
21	2 59 m	
22		
23		
24		
25		
26	2 45 m	
27		
28		
29	2 25 m	
30		

October hath xxxi dayes.

Last quarter the 3 day, 48 m. past 11 at Noon.
New Moon the 10 day, 40 m. p. 6 in the Morn.
Firſt quarter the 18 day, 7 min. past 9 at Night.
Full Moon the 26 day, 31 m. p. 5 in the Morn.

M.D.	W.D.	Feſtival dayes	☽s Place		☉s Riſe	☉s Sett.	The Inclination of the Weather.
1	a	Remigius B.	21		6 45	5 19	Troubled wind
2	b	Leodegary B.	6	♎			or rain in theſe
3	c	Candid M.	20				dayes, not very
4	d	Francis C.	4	♏			cold, but uncon-
5	e	St. Faith V.	18				ſtant. Now ſea-
6	f	18 Sd. aſt. Trin.	1	♐	6 52	5 8	ſonable if it hold
7	g	Marci and Marc.	15				fair, from cold
8	a	Pelagy V.	28				rain and winde
9	b	St. Dyonyſe	11	♑			about theſe days,
10	c	Wilfried V.	24		7 8	4 52	and moiſture fal-
11	d	Tran. of Ed. C.	7	♒			ling oftentimes.
12	e	Cailxtus B.	19				Scarce fair but
13	f	☉ in ♏	2	♓			troubled air, or
14	g	Wolfran B.	14				wet, Indifferent
15	a	Gallus C.	26				variable windes,
16	b	Audry V.	7	♈	7 14	4 46	and overcaſting
17	c	Tran. of Eth.	19				weather, if there
18	d	St. Luke Evang.	1	♉			be no wet in theſe
19	e	Quirini M.	13				days, falling.
20	f	20 Sd. aſt. Trin.	25				Now good, but not
21	g	11 Milium. V.	8	♊	7 24	4 36	continuing with-
22	a	Mary Salom.	21				out wind or rain,
23	b	Severinus B.	4	♋	Term	begin	if it prove not
24	c	Crisp & Criſpin	8				ſomewhat better
25	d	Tran. of Joh. be	2	♌			ſome dayes.
26	e	Urſula V. Faſt.	17		7 31	4 26	
27	f	21 Sd. aſt. Trin.	2	♍			
28	g	St. Sim. & Jude.	17				
29	a	Narciſſus B.	1	♎			
30	b	Habacc. Proph.	16				
31	c	St. Quintin Faſt	☽	♏	7 44	4 16	

October, 1972.

Except effects of other months appear,
This seems the quietest month in all the year.
What ere they say, their waye's false, base, not good,
That Peace, through lust, subvert, by fire, sword, blood.
St. *James*'s Epistle should be weigh'd of such,
Ere they *Gehenna* reach, or *Tophet* touch.

M D	7 Stars South	
1	2	23
2		m
3		
4		
5		
6	2	4
7		m
8		
9		
10		
11	1	45
12		m
13		
14		
15		
16	1	26
17		m
18		
19		
20		
21	1	6
22		m
23		
24		
25	12	47
26		m
27		
28		
29		
30	12	31
31		n

Dulcia non meruit qui non gustavit amarum. *Of toyl who doth not taste, deserves not Joy at last. The Husband-man must have much labour before he reaps profit, and the fruits of his labours. It will do well if this part of seed Time prove temperate, not too wet, for the most ♀ acts & scean in ♂ his Tragedy; but she hath but a bad one herein now.* Id commune malum est semel in sanivimus omnes,

Somtime or other usually we see old, young, rich poor, with love amading be.

November hath xxx dayes.

Last quarter the First day, near 8 in the Night.
New Moon the 9 day, half an hour p. 11 at Night.
First quarter the 17 day, 49 m. past 3 at Sun-set.
Full Moon the 23 day, 15 min. past 4 after Sun-set.
Last quarter the Last day, 49 min. past 7 at Night.

M. D.	W. D.	Festival dayes	☉s Place		☽s Rise.		☽s Sett.		
1	o	**All Saints**	14	♌	7	46	64	14	*Inafferent moist and seasonable weather for this time of the year. And good if it prove not over-wet about these dayes. But variety of weather doth often appear at this season of the year And now it is likely to be store of wet, yet not very cold, and wind or variable and better weather y t stormy in some places especially, if it be not better now, but ill, not good weather in winter is most desirable.*
2	e	Come. Defunct.	28						
3	f	22 Sd aft. Trin.	12	♍					
4	g	Amancius St.	25						
5	a	**Powder Treason**	8	♎					
6	b	Leonard Con.	20		7	55	4	5	
7	c	Willibrod B.	3	♏					
8	d	Quatuor Cor.	16						
9	e	Theodore M.	28						
10	f	23 Sd. aft. Trin.	10	♐					
11	g	St Martin B.	22		8	4	3	56	
12	a	☉ *in* ♐.	4	♑					
13	b	Bryce Saint	16						
14	c	Tran. of Elkin	27						
15	d	Machute M.	9	♒					
16	e	Edmond A. B	21		8	11	3	49	
17	f	24 after Trinity	3	♓					
18	g	Oct. St. Martin	16						
19	a	Elizabeth Saint	29						
20	b	Edmond King	12	♈					
21	c	Pres. of our Lad.	26		8	16	3	46	
22	d	Cicily Virgin	10	♉					
23	e	Clement B.	25						
24	f	25 after Trinity	10	♊					
25	g	Katherine V.	25						
26	a	Peter B.	10	♋	8	22	3	38	
27	b	Agricola M.	25						
28	c	Prosper B.	10	♉					
29	d	Saturnin M. F	24						
30	e	St. Andrew Ap.	3	♍	8	26	3	34	

Term Ends.

November 1672.

By Charity, Forgivneſs, Peace men know,
Throughout the world where Chriſtian Truth doth grow
The God of Hoſts makes Kings, their guards, too ſtrong
For thoſe that would the true Religion wrong.
In blinded Ha e to death they run their Race
Which make it don through fear that's done through *grace*.

M. D.	☽ Stars South	
1	12 23 n	Hopes of reconciliation of ſome dilenting parties, but next month proves it otherwiſe.
2		
3		
4		
5		
6	12 2 n	Drums and Trumpets are the Souldiers ſweeteſt muſick. *& diſcordia ill. carior concordia,* And diſcord dearer to him than concord; as mony is more valued by the Countrey-man than mirth. The 2 Infortunes be again met, portending much perturbance under ♐ eſpecially. I hope *England* will be free Military eſtates (ſome where) more conſidera*ble than the condi*tion of the countrie.
7		
8		
9		
10		
11	11 14 n	
12		
13		
14		
15		
16	11 20 n	
17		
18		
19		
20		
21	10 59 n	
22		
23		
24		
25		
26	10 23 n	
27		
28		
29	10 19 n	
30		

December hath xxxi dayes.

New Moon the 9 day, 27 m. past 6 in the Morn.
First quarter the 17 day, 42 m. p. 7 in the Morn.
Full Moon the 24 day, 38 m. p. 2 in the Morn.
Last quarter the 30 day, 43 m. p. 10 in the Night

MD	WD	Festival dayes	☽s Place		☉s Rising	☉s Sering	The Inclination of the Weather.
1	f	Advent Sunday	22		8 26	3 34	Cold and frosty, and indifferent if it hold fair, yet sharp, milder perhaps, but stormy enough after, if now no better: Seasonable also now 'tis to be thought, and snow or wind, and some storms and troubled air oft in many places in these dayes it is to be supposed if I be not mistaken, if it be no milder now; but calms last not at this season, if they do happen to be at all.
2	g	Libian V and M.	5	♎	Wed.	Out	
3	a	Cassianus St.	18				
4	b	Barbara V.	0	♏			
5	c	Saba Abb.	12				
6	d	Nicholas B.	25		8 28	3 32	
7	e	Oct. St. Aud.	7	♐			
8	f	Concof. V. Mar.	19				
9	g	Ciprian Ab.	1	♑			
10	a	Eulalia V.	12				
11	b	☽ in ♑	24		8 29	3 31	
12	c	Paul B.	6	♒			
13	d	Lucy V.	18				
14	e	Otholy V.	0	♓			
15	f	3 Sd. in Advent	13				
16	g	O. Sapientia	25		8 28	3 32	
17	a	Lazarus B.	8	♈			
18	b	Graciam B.	21		Emb.	Week	
19	c	Venesy V.	5	♉			
20	d	Domitian St. F.	19				
21	e	St. Thomas Ap	3	♊	8 26	3 34	
22	f	4 Sd. in Advent	18		Ord.	Sund	
23	g	Dagobert K.	4	♋			
24	a	40 Virgins F.	16				
25	b	Nativit. of Christ	4	♌			
26	c	Saint Step. 1 M.	19		8 22	3 38	
27	d	St. John Evang.	3	♍			
28	e	St. Innocent.	17				
29	f	S. Ast. Christm. d.	1	♎			
30	g	Tran. of St. Jam.	14				
31	a	Silvester B.	27		8 17	3 43	

One opposition and so many Squares,
Shew wrangling, trouble, hatred, and great Jars,
Near-lookers, finders-fault, would fain enslave
Others, that their vitious wills might have.
If fraud, lust, cruelty, can such restore,
Then never trust plain honest meek men more.

MD	7 Stars South	
1		
2	10	15
3	n	
4		
5		
6	9	52
7	n	
8		
9		
10		
11	9	30
12	n	
13		
14		
15		
16	9	8
17	n	
18		
19		
20		
21	8	46
22	n	
23		
24		
25		
26	8	24
27	n	
28		
29		
30		
31	8	8

The Merchants now fitter for consultation than traffick, beware of shipwrack, theft, piracy, flattering and frowning smiles. Lust should not be veild with Religion, nor war unjustly, if justly undertaken Nor money spent where it might be saved. Nor men be mercilesse that might be liberal, nor those idle that might live by their labours. But Regnum cœlorum requies est plena bonorum. Huc gressus urge mundi de stercore surge. *Heavens Kingdom for goodmen's the perfect rest. Rouse from earth's trash let neither our souls be prest.*

Some Reaſons from ſeveral Angles.

THe domination of *Saturn* in *Lunation* Annual or Quarterly Revolution, cauſeth the *Eaſt*-Wind, of *Jupiter* the *North*, of *Mars* the *Weſt* or *South*, of the *Sun* according to the Sign he is in, but for moſt of the *Eaſt*, of *Venus* the *South*, of *Mercury* as he ſhall be joyned with others, of the *Sun* and *Moon* often the *Weſt*-Wind ſay ſome.

Again, *Oriental* Planets cauſeth the *Eaſt*-wind, *Auſtral* the *South*, *Occidental* the *Weſt*, *Boreal* the *North*, or the other windes may blow according to *Planets* Declination. Alſo the *South* or *North* Latitude of the Moon cauſeth Windes accordingly. Fiery ſigns ſay ſome, cauſe *North* windes, Aiery, *South*, Earthy, *Eaſt*, Watry, *Weſt*. But others ſay *Aries Sagitarius* and *Leo* ſtirreth the *North-Weſt* wind, *Taurus Virgo* and *Capricornus* the *South-Eaſt*, *Gemini Libra* and *Aquarius* the *North-Eaſt*, *Cancer Scorpio* and *Piſces* the *South-Weſt*. The *Sun*, but eſpecislly *Moon* in any of theſe ſigns may move the windes aforeſaid; eſpecially, if ſtrong. Alſo the Riſing and Setting of Fixed Stars of the nature of *Saturn*, cauſeth *Eaſt*-windes, of *Jupiter*, *North-Eaſt*, &c.

Thus if you know where windes will be,
The weather you may ſoon foreſee.

Of

Of the End of the World.

RAbby *Elias*, *Rabby Iſaac*, and St. *Auſtin* heretofore as *Melanction* of late have ſeemed to aſſert, *Sex millia mundus erit, & poſtea deſtructio*, that the world ſhould laſt ſixe thouſand years before it's deſtruction. Two thouſand year before the Law, Two thouſand years under the Law, and Two thouſand under *Chriſt*. Though *Bracanzanus* writ, that becauſe of the Converſion of the *Indians*, the many *Eclipſes*, *Blazing-Stars*, *Earthquakes*, *Peſtilences*, *Wars*, and *ſeditions*, defection from the true *Faith*, and coldneſs of *Charity*, *Iuſtare Judicium*, &c. The End of the World comes in 1656.

But *Picus Mirandula* ſaid, not till 1728. *Brightman*, and *Napier* ſay, betwixt 1688. and 1700. But as learned *Predeaux* ſaid, theſe are but uncertain Curioſities. Indeed it ſhall be as in the dayes of *Noah*, Men ſhall Eat, Drink, Marry, Buy and Sell, knowing nothing, till that day ſuddenly overtake them. But peradventure *China*, and many other places yet unknown, muſt firſt be Converted; And the Holy Fathers thought, that there ſhall be greater ſigns before that day, than yet we have ſeen.

And we know our Bleſſed Saviour ſaith of that Day and Hour knoweth no man, Οὐδὲ οἱ ἄγγελοι τῶν οὐρανῶν, no not the Angels of Heaven. *Matt.* 24. 36. *ſed tanquam fur in Nocte veniet*, but it ſhall come as a Theef in the Night. Therefore

we

we may conclude with *Zanardus*, in his Book *Universi Cœlestis*, Page 40. That it is safest to say, the Judgments of men herein are but frivilous and ridiculous; *Nam quod subsilentio & stereto suo judicio Deus posuit in utile labore investigamus*: For what God hath placed in his own secret Judgment, and in silence, it is labour in vain to search into. Though the World were Six dayes in Creating, yet this doth not absolutely affirm to us, that the World shall continue just six thousand years: Let us prepare, lest Death, which is the End of this World to all that die, catch us unprovided; or that Day come suddenly on all, as none knows how soon it may.

OF

Of Eclipses this Year, 1672.

BEing the Lord hath appointed the Two great Lights to be Signs of things to come, as the Hebrew Word אותות in *Gen* 1. 14. upon derivation signifies; therefore we may conclude with the Masters in this Science, much is presignified by Eclipses, of which *Argol* saith this Year, in those he intitles *Exactissimæ Cœlestium motuum Ephemerides*, writing for *Romes* Meridian *Hoc Anno* 1672 *iterum*, *Luminare bis deliquio afficietur*, *nec ullum eorum a nobis conspicietur*. Both the Luminaries shall be twice eclipsed this year, but not be seen of us so. But exact Observators say, the Sun shall be eclipsed the 12. day of *August* in *York* Meridian 16. min. past 6. in the Evening, to the quantity of more then 2 digits. Though Antagonists to *Astrology* argue by this Silogisme; That the Luminaries are more obscured in the Night, then in Eclipse: But the darkness of Sun and Moon by night, when under ground, work no strange effects; *Ergo*, *Eclipses non habent tot effectus*; therefore Eclipses have not such effects as Astrologers tell of. But this being Gods appointment that the cool of the night should follow the warmth or heat of the day, that things might not waste with heat, nor perish with cold. According to the Doctrine of this *Art* I shall affirm, that Eclipses in *ignea signis incendia & æstus afferunt*: Eclipses in fiery Signs bring burnings and great heat But some will say the Sun is at this Eclipse in the extremity of ♌ & beginning of ♍, which threatens Drought and Barrenness: according to *Proclus*, Captivity and Slaughter. Others tell of Death of Cattel, Theits, Feavors, Scarsity.

Of the Spring.

The welcome Spring inchoateth when הרנור הגאדול *Hammaor Higgadol*, *id est*, *Lux major*, the comfortable Sun entreth the first Punctum of the Ecliptick, which poynt

crosseth the Æquator, Day and Night being equaliz'd here by, which ingress into *Aries*, happens the 9th day of *March* 41. min. past 10. in the forenoon.

Now according to that of a Poet, *Frigoribus pulsis nitidum ver æther amulcet*, pleasant Weather quieteth the Firmament by little and little expelling cold: *Et nunc virescere incipiunt virgulta, & tempus omni se vertere*, and now tender springs shoot forth, and grow green, and the time of the year changeth. Behold, saith St *Gregory*, how suddenly, and as it were, from dead and withered wood, *Videmus folia erumpere, fructus grandescere*, do we see leaves burst forth, fruit by degrees to wax great, and Trees to be cloathed with a revived comliness; what is this but an imitation of mans Resurrection? It is the saying of *Zimara*, *Multum juvat ad cognoscendum mutationem*, &c. That it availeth much for the mutation of the air, and things to come in any Year, to consider which of the Planets obtaineth chief dominion, and prehemінence at the Suns entrance into the first deg. of *Aries*. For the attaining of which principle all *Astrologers* agree, *Necessarium est figuram pro eo puncto erigere*, that 'tis necessary to erect a Figure for that poynt of time, and to grant the Lordship of the year to the Planet having most dignity and power in the Figure.

Now at the time before mentioned the 16. deg. of the *Asterizm* of ♍ ariseth in the East, and the 12 deg of ♊ on the midheaven. Having from these, and the places of the Luminaries, in the common way, summ'd the essential dignities and debilities of the Planets, I reckon ☿ to be most dignified in the vernal figure, and in this respect according to *Haly* and others, might signifie, that Merchants, Artificers, and such as give their mind to Learning, Arts and Sciences, should have good success; But in that he is in the 6th house nearly opposed by the ☽ and ♃ this urges the contrary, and causeth hurtful Winds, Rain, Contentions, Vexations by Servants, and the viler sort, some loss of small Cattel, Death or sickness of young men, children, plenty of fish, but not of the Fruits of the Earth.

Sol next in power might signifie that it shall go well with the people, the year be fruitful, successful to them, and also to noble and rich men, that they should be fortunate in honour, overcome enemies, be loving, just to people; but if Saturns ☌ and presence in the same House move the contrary, and cause grudgings of vulgar against higher men, time will show. ☉ and ♄ be both in the 7th house. ☌ indifferent powerful in △ with ☿ I hope may signifie moderate rain and plenty, if his being in the 14th house in us cause not fears, hatred and envy, especially Eastwards. If some think the position of ♃ may cause gain by enemies, quietness, love, and yet his debilities cause the contrary; it will be bad for those under ♏. ☿ weak in the 5th in ☍ to the ☽ signifies loss by children, women, drinking. And the ☽ weaker in the 3d denotes little society or forgetting of enmity, coldness of charity. By this revolution the grudgers against the Peace of England seem in worse condition then the English themselves. Much cold and stormy weather is like to be this Quarter.

Of Summer.

The pleasant time of Summer begins when the glorious Sun is advanced to the highest poynt of his Meridional Ascension, making his greatest northern declination on the N. side of the Æquator, not coming to the true E. point till 19. min. after 7 nor to the W. till 41. min. after 4 This is to all those that inhabit (as we do) on the North side the Æquinoctial Line, their longest artificial day, which will be the 10th of June 30. min. past 7. in the evening; the Sun then entring the first scruple of the solstitial Tropick of ♋.

Some derive Æstas, the Latin word for Summer, *aburendo*, from scorching and burnings; and indeed, *Decrescunt celeres æstivis ignibus amnes*. We see the swift running Rivers decrease in water through Summers fiery heat; but however, the Lord watereth the hills from his Chambers, and now causeth the grass to grow for Cattel, and hearbs for the

service of man, that he may bring food out of the earth, *Psal.* 104. 14.

As in the Spring, so saith *Zanardus*, *Idem dicimus de quarta anni inspiciendis*, &c. the same course must be had in looking into the quarters of the year, perfectly understanding always in Summer, Autumn and Winter, which of the Planets is chief in those seasons, and to give judgment according to their nature: therefore following this method, at the time aforesaid the 17. deg. of ♐ is the Ascendant, and the 24 deg. of ♓ culminates.

Though none of the Planets be very strong in essential force, either in this or the vernal Figure, yet ♃ is most powerful now; but in that he is not free from the malevolent ☍ of it ♂ shows little society, or love of one to another, idleness in some Husbandmen, no great plenty of Fruit, indifferency, if not scarcity of Corn; an indifferent good condition is intimated to nobility, and all sorts of men of religious orders, and to people from Superiours, danger to men in great dignities and offices, but those things have most relation to those under ♏ and ♐. The ☽ next in power drawing up to a △ with ♃ I hope may in some sort signifie, that the worst part of the year is nigh past, that people shall be indifferent healthful, fortunate, not very full of deceit or guile. Yet ♂ in the 2d in ☍ to ♃ hath an ill signification, though it may not much concern England: Denoting some theft, Rapine, cheating in those intrusted with money or goods of others; want, Taxations and Tributes to the people.

Venus and *Mercury* but weak in □ of ♂ shews little profit by Servants, some sickness, amongst others, to women by surfets and weakness of stomack. The ☉ in □ of ♄ in the 7th shows yet a desire in some amongst us to see discords, and dissentions still, though they consider not that what they think might please them well, might prove to their utter ruine, if their desire were any way likely to be accomplisht.

Which the weakness of ♄ in the 3d house frustrates, shewing Envy, Hate, Disturbances and Lyes, Treacheries, and

and terrible Dreams amongst such. It were to be wished that no Magistrate might be ready to hearken to the false, or frivolous invections of those who were the King and Kingdoms Enemies; Such, through malice, lust and covetousness being prone to wrong his Majesties most loyal Subjects. Temperate, wet, hot and variable weather is likely to be this quarter.

Of Harvest.

The fruitful Autumn begins when the Golden Sun enters into the Æquinoctial poynt of the Sign *Lybra*, making his declination towards the Southern Tropick to the Antartick Pole, which happens this year on the 12th of *September* 23. min past 10. before noone. Now the Earth is disrobed of her divitiosity, Trees deprived of their fructuosity and frondosity, having yielded their Pleromanthropy of supply to the need of man abundantly, vegetables lose their *quondam* vigour, and creatures sensible against future storms provide themselves a shelter: It is the saying of *Guido Bonatus. Quando introitu solis in Arietem, &c* When at the Suns entrance into *Aries* the Sign ascending shall be a fixed Sign, That revolution contains in it self all the 4 quarters of the year. *Sed si Ascendens fuerit signum commune*, &c. but if the ascendant be a common Sign that revolution shall continue but half the year, and determine at the Suns entrance into *Libra*, when it behoveth the Astrologian again to reiterate the figure of the revolution to serve for the second half year: now if in the vernal figure a fixed Sign had ascended, so that, ccording to *Haly* and the Author aforesaid, one figure might have served for the whole year, *viz:* that in the spring: yet that I may not contradict the Author I quoted in the two foregoing quarters, he agreeing with divers ancient and modern Astrologers; *Ptolomy* himself not dissenting from Schemes for the 4 quarters, therefore I shall observe, that at the time beforementioned the 14. deg. of *Scorpio* is the Horoscope, and the 4th of *Virgo* the *Medium Celi*. In this figure ☿ and ♄ but especially ☿ hath chief essential force, and therefore should signifie according to *Haly*, *Quod habebunt homines lucra, temperatos ventos, & diligent homines documenta, bonos mores, & se mu*

 tuo.

tuò amabunt & associabunt; that the Persons signified by *Mercury* shall have good success, the winds shall be temperate, and men shall love wholsome instructions, good manners, and sociably love one another. But in that he is in ♎ some high winds may be: and being he is not impedited of the malevolents in ☌ with the ☽, things may be pretty plentiful; And in that he is in the 12th E. by ☽. people shall be plotted against by Enemies, servants and children shall disagree with men and women. ♄ next in power, but retrogade in ♓ signifies discords and tribulations amongst some forrain Divines, but in that he is in the North strong under ground in the 4th men shall be laborious and successful in manuring the ground and husbandry, increase in store and wealth; but how far the presence of ☌ in the same house being in platick ☌ with ♄ may lessen these things, it may be doubted, for he being as numerous in debilities as dignities, denotes danger of some, war and bloodshed in some forraign Nations; amongst great ones tribulations and dissentions ere the effects of this ☌ be terminated Yet ☿ ℞. by E. in the 11th. pretty strong, shews indifferent happiness, that folks hopes shall not faile them, some shall delight in women, if not be lascivious with them, be given to jocundity. ☿ is in ♎. The ☽ weak in the 11th also signifies want of Fidelity and Friendship. And ☉ in the 10th. weak, sheweth worse to some Rulers and folks under ♎ Indifferent stormy and cold weather is like to be this quarter.

Of Winter.

Hoary naked and wasting winter begins when the glimmering Sun is in his greatest S. declination from the Equinoctial line, rising S. E. and setting S. W. being so far removed from the Zenith or vertical poynt, that there is *Solis statio*, a seeming of the Sun to stand still, the dayes scarce sensibly perceived either to lengthen or shorten for certain dayes together; which entrance of the Sun into the Southern Tropick circle of cold, dry, earthly *Capricornus*, is upon the 10th day of *Decem* 32. min. past 11. in the night.

Some eminent and ancient Astrologers say, when at the Suns entrance into *Aries*, *fuerit ascendens signum mobile*, the

sign

sign ascending shall be a moveable sign, that revolution will hold but till the Suns ingress into ♎, and then it is requisite to erect a Schem for every quarter of the year.

But though the Ascendant this Spring were not a moveable, but a fixed, as indeed it was, a common Sign; yet Custome, Order, Poetry, yea, Astronomy and Astrology, according to divers, make it the compleatest and most rational way to frame a quarterly figure, this being the way used by the great Ephimeridist *Argol.* Therefore in this method at the time before mentioned, the 25. of ♏ riseth in the first house, and the 24. of ♊ is south in the 10th: Though *Benatus* and learned ancient Astrologers have many wayes of finding Lordship in Figures, yet with the expert of our time, I shall use the way I have done before: *Mercury* therefore N. under ground, in the 4th hath chief dominion in this scheme, and shews discords, and jarrings in words betwixt man and man, also vexation and sadness, many scribes shall be captivated, Keepers of accounts, Secretaries, questioned: for ☿ is drawing up to a □ with ♄. But being he is stronger now then in the vernal, or autumnal Figure, though he were chief in them, it may be averred, that Mathematicians, Ambassadors, Philosophers, Schoolmasters, Poets, Artizans, and they addicted to ingenuity, in every thing signified by ☿ shall be very successful; yet some anger and false affronts may be to such by some people: yet a pretty healthful and plentiful time may be, if Coughs, Apoplexies, Megrims, molest not some ♄ West in the 7th strong, shews an indifferent good time for Husbandmen, increase of their labours, fruits of the Earth, store and wealth. Yet ♂ his presence in the same house may denote some dissention, enmity, perplexity by theft, fraud in merchandise, trouble, sadness, some ancient people may marry, others dye. The ☽ weak in the 4th notes crosses, losses, imprisonment to some people, which the Suns ☌ with her confirms, threatning some high ones, death of Vegetables: and the weakness of *Venus* in the same house shews jealousie in Husbands, anger by women; the weakness of ♃ though in the first, shews carelessness of divine duties in those under ♎. Stormy seasonable and winterlike weather this quarter.

Saturn.	Jupiter.	Mars.
☌ An infortunate day, journey not to Princes, converse not with old men, fly husbandmen, & rural Labourers	A fortunate day, go unto Great men and Rulers, expect good Counsel and Justice.	An unfortunate day, avoid Soldiers and wayfaring men.
✶ Join with Rural people, till the Earth, plant Trees, Vines, &c. but do not seek the love of women.	Accompany Lawyers & Ecclesiastical men, read Laws, Statutes.	Buy weapons & horses for war, take a journey to war, deal with Alchimy and Fire work
□ Confer not with Princes & aged men, abstain from Physick and journeys, seek not thy Desires.	Study Philosophy, and you may treat of Law matters and Judgments.	A day of fear of war & contention; the peace shall not hol
△ Company rural people, repair thy house, plant Vines and till thy Grounds.	Begin all honest works, repair to Kings, Prefects and Judges, 'tis good to meet them.	Dispose of all things necessary to war, make experience in Alchimy.
☍ Entertain no Servants, begin nor undertake no kind of thing	Take thy Journey, it is good to meet with persons Ecclesiastical.	Take no money, hire no Serv. seek no love of women avoid all company

Sol.	Venus.	Mercury.
Begin nothing but what thou wouldst should be kept close & secret.	Days of pleasure, put on new apparel, seek the love of women now they betray & table, ask and have.	Begin Calculations and Writings; exercise Merchandize, let the Ambassador or Messenger proceed.
Repair to Princes, &c. effect thy business, expect the Office and Dignity sought.	Good to seek love of women, take a wife, women be found.	Write Letters, seek Offices, set Children to School, accompany witty men and Singers.
Take heed of Princes & great men, this day is to be shunn'd in all affairs.	Hire thy Servants, days of sport, put on new apparel, take a wife.	Ambassadors, Messengers or Posts proceed, excellent to buy or sell.
Give Kings & great men gifts ask and have: a League 'twixt great men shall hold	Comb thy hair, seek love of women, set Children to School, wear new apparel	Poets be busie, make verses, exercise things witty.
Come not before great men, avoid this unfortunate day in all Affairs.	Hire Servants, take money, proceed in matrimony; 'tis a day of pleasure and content.	Accompany Penmen, send Messengers, take a journey, exercise the *Mathematicks*.

A Table of Directions from the Moons Place

Beg. of every Manſion.	Quality.	The Elections
S. D. M. ♈ 20 6.	Temperate	Journey, take Phyſicke ſpecially laxative.
♉ 2 27.	Dry.	Journey, ſow, plant, do not purge or vomit.
♉ 1 5 49	Moiſt.	Chaffer or buy and ſell, but go not by Sea.
♉ 28 40	Cold and Moiſt.	Plant, ſow, &c. good for warr, and voy. by water.
♊ 11 32	Dry.	Uſe Merch. voyage, joyn wedl. take Phyſick.
♊ 24 13	Temperate	War, ſow not, nor take in hand any good.
♋ 20 6.	Cloudes, & tempeſtous	Journey and take Phyſick.
♋ 7 5.	Moiſt.	Plow, ſow, travel not either by Sea or Land.
♌ 5 57	Dry.	Navigate.
♌ 8 40.	Temperate and cold.	Sow, plant, deliver Priſoners, take no purge.
♌ 25 46.	Moiſt.	Plant, build, marry, but make no voyage.
♍ 11 3.	Moiſt.	Plant, marry, but navigate not.
♍ 23 49.	Temperate	Journey, navigate, ſow, plow, ſend Meſſengers.
♎ 7 15.	Temperate	Sow, plant, take Phyſick, neither travel, nor marry

Beg. of every Mansion.	Quality.	The Elections.
♑ D. M. 20.	Moist.	Delve and dig, but neither marry nor travel.
♏ 2 57.	Cold and moist.	Unfortunate for any thing.
♏ 25 49.	Moist.	Buy Cattel, but navigate not.
♏ 10 53	Moist and cold.	Dig Pits, delve, ill to voyage, or marry.
♐ 6 37.	Dry.	Build, sow, plant, sail, ill in marriage.
♐ 19 29.	Moist.	Warfare, besiege a Town, plant, sow, journey, navig.
♑ 7 25.	Temperate.	Build, repair to a Magistrat for favor, marry not.
20.	Moist.	Take Phys. navig. and put on new apparel.
♒ 2 56.	Temperate	Take Phys. voyage, bu neither marry nor lend.
♒ 25 49.	Temperate.	Lead an Army, marry, sow, take Physick
♓ 28 40.	Dry.	Build, marry, seek friendship, take thy Journey.
♈ 11 32.	Dry.	It is in all things unfortunate save taking Physick.
♈ 24 23	Moist.	Plant, sow, chaffer, marry, but navigate not.
♉ 5 17.	Temperate.	Sow, Merchand. marry, take Physick, lend not.

The first of *January* there is a □ twixt ♄ and the ☽, with this I enter the first of these Tables, and finding □ on the bottom over against ♄. On the side in the third down right Column, there is Conflict not with Princes, and aged men; and thus do for any other Aspect.

Likewise the third of *January* the ☾ passeth the seventh deg. of ♋, when by this latter Table I find it is not good to travel, either by Sea or Land.

That the multiplicity of the glorious Stars might not confound the beholders by their irregular scituation, the Ancients conjoyned numbers of them together, comparing them by name, nature, and form, to something on earth, as the Bear, the Ship, &c. These they called Constellations, of which they observed only 48. 21. On the North side the Equinoctial, 15. on the South. and 12. in the Zodiack itself. These with the 120. exempted out of all Constellations made up 1025 which were all that ever were reckoned of anciently.

I have not room to speak here what is vulgarly and Poetically written of *ursa minor*, and *major*, the 32 Stars of the *Serpent*, the 11 Stars, of the *Cepheus*, &c. which were taken to be betwixt the Artick Pole and the Zodiacal. Now to write further of the 12 Zodaical Constellations, then to let the ignorant know, that when any of the 12. Signs arise in the East, the Sign that is in direct ☍ to it sets in the *West*, as when the first deg. of *Aries* riseth, the first deg. of *Aquarius* setteth; as also that the fixed Stars are so called, because they are alligated to their proper Orb, the *S.* Sphear, and so are carried round in one form, and have all one motion, never separating one from another, or approaching one to another, but keep the very same order and distance now that they did at their first Creation, not one Star of them moving of it self, but are all carried from *E.* to *W.* and so into the *East* again in the space of 24. hours, and that by the force of the 10. Sphear, called the *Primum mobile*; and hereby all the other Orbs of the Planets in the same time be violently turned about; yet as the Planets, so the five Stars have a contrary motion to the first mover, which is

from the *W.* into the *E.* but so slow that it cannot be perceived in a little time, moving but one degree in 1000: years, and so finishing their full revolution but in 36000: yet more exactly some say, in less then 25423. years. No fixed Star is there but it is far greater then the Earth, except 49. of the 6th Magnitude: but their vast Magnitudes, distances, and swift motions, which the *Primum mobile* carries them, be admirable.

The place and appearance of some fixed Stars, and the Planets shown so plainly, that any who will may observe their motion in every month.

January.

The clear foot of *Orion* in *Gemini*, the 12. for longit. and 31. deg South for lat. of Magnitude 1. of the nature of *Jupiter* and *Saturn*, riseth the 5th day at night, derived ἀπὸ τὸ ὁρᾶν from stirring up of storms. The 10th day at 8. in the night *Saturn* is near setting, *Jupiter* is unrisen, *Mars* and *Venus* be near the *North* underground, and *Mercury* is set. Of the Constellation of *Orion* some have observed 16, others 33. Stars. The 21. day *Boreus Asellus* sets in the morning, 'tis in *Leo* the 2d. having *N.* Lat. 3. deg. of Mag. the 4. in nature like *Mars* and *Sol.* though now they be removed into ♋. *Pliny* calleth the *Asselli* two Stars in the Sign *Cancer* in his time. If the aire be clear, view the Stars the nights and hours above mentioned, and then you may see other nights how near they come to the same place, and so observe their motion in any month.

February.

The 3. day *Cor leonis* of nature of ♄ and ♂ of the 2 mag. near the 6. of the Signe ♍, Lat. 56. deg. N. riseth in the evening; which *Ptolomy* said, inclined to open weather, and *South West* wind, as *Cardan* observed. The 8. day at 8. at night ♄ is set, ♃ is visible *E.* by *S.* ♂ is *N.* by *E.* underground, ☿ *N.* underground, and *Mercury* is set. The 15. day *Hydra's* heart in *Leo* 22. of lat. 32. deg. of mag. 3 the first, of the nature

nature of *Saturn* and *Venus*, riseth in the evening, inclining to Rain and Snow, said *Zmaragdus*.

March.

The 6. day *vindemiator*, of the nature of *Saturn* and *Mercury* riseth in the evening, of the third mag in *Libra*, the 5th having 16. deg. of *N.* Lat. The 19. day at 9. in the night *Saturn* is set, *Jupiter* is near the *S. Mars* is N. by *E.* under the earth, *Venus* and *Mercury* near the *N.* under ground. *Arcturus* in the 19. of *Lybra*, of Lat. 31. deg. N. of mag. the first, riseth in the evening, the 11th day The *Virgins spike* sets in the morning the 22. day, in *Libra* the 19 of Lat. 1. deg. *S.* of mag 1.

April

The 10th day at 10. in the night *Saturn* is N under ground. *Jupiter* is visible near S. and by *W. Mars* invisible E. and by *N. Venus* and *Mercury N* by E. under the earth. The 14. day the *Lyons back* in the 6. of ♌ having 14. deg. of N. Lat. of mag. 2. like *Saturn* and *Venus*, sets in the morning. The 22. the *South ballance* sets in the morning in *Scorpio*, the 10. of Lat. of mag. 2. like *Saturn* and *Venus*.

May.

The second day *Cor Scorp.* sets in the morning in ♐. 5. of Lat. 4. deg S of mag. 1. like *Mercury*. The 11. day at 10. in the night *Saturn* and *Venus* be 12. by *E Jupiter* is *W.* and by S, visible, *Mars* is to be seen *E.* by *S.* and *Mercury* is under the ground. The *Scorpions heart* riseth in the evening the 21. day.

June.

The fourth day *Caput Antinoi* riseth in the evening, the 5th day at 11. in the night, *Saturn* and *Mars* be near the *E Jupiter* near setting in the *W.* and *Venus* and *Mercury* near

N.

N. and by E. invisible. The 13. day in the morning sets *Arcturus*.

July.

Orions girdle rising with the Sun the 2d day, of the nature of ♃ and ♄; if it rain, shews rain 4 weeks after, said some old writers; as they said if it rain on the 15. being St. *Swithings* day, rain continues 15. dayes after. The 13. day at 10. in the night ♄ and ♂ be in the E. ♃ S. by *W. Venus* and *Mercury* be N. underground.

August.

The third day the *Eagle* sets in the morning, inclining to S. by *W.* wind with great heat. The 13. day at 10. in the night *Saturn* and *Mars* be near S. and by E. *Jupiter* is N. by *W.* under ground, *Venus* N. *by E.* and *Mercury* is set.

September.

The *Swans* breast sets the 10th day in the morning in ♒ 20. for long. and 57. N. for lat, of mag. the 3d, in nature like ♂ ♃ ☿. The 13. day at 9 in the night ♄ and ♂ be near S. and by E. ♃ N, by *W.* ☿ near the same point; both invsible. ♀ E. by N. invisible. The 21 day *Spica virginis* of the 1. mag. like and ♂ sets at night.

October.

The head of *Andromeda* sets in the morning the 10th day in ♈ 9. of lat. 25. deg. *N.* of mag. 2. like ♃ and ♀. The 13. day at 9. in the night ♄ and ♂ benigh *S* ♃ and ☿ be N. underground, ♀ *N.* by *W.* under the earth. The head of *Ophincus* in ♐ 13 having 35. deg. N lat. of mag. the 3d like ♄ and ♀ sets in the morning.

November.

Hyades, ἀπὸ τοῦ υεῖν to rain, or of ὑστα *sero* and so called anciently *Suculæ*, sets the 8 day in the morning, and inclines

inclines to frost or rain. The 10. the *Pleiades* set also in the mor. If then Heaven be cloudy it denunciates a wet winter, if dry a sharp winter, say some. The 12. day at 9. in the night ♄ and ♂ be S. by *W.* ☿ under ground *N.* by *E.* ♀ *N.* by *W.* and *Mercury N.* invisible. The 27th. day at night riseth the *Bull's eye.*

December.

The *Lesser Dog* in ♋ 21. of lat. 15. deg. S. of mag. 2 sets the 6th day in the morning The 11th day at 9. in the night ♄ is *W.* and by S, visible, ☿ N by *E.* invisible: ♂ is to be seen S by *W.* and ♀ be *N*, by *W.* under the earth; the right shoulder of *Orion* riseth in the evening the 26. View the motions of St *Peters Yardwand.*

To God that Heaven Sun Moon and Stars created
Be praise beyond all Age and Time that's dated.

FINIS.